

## CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

| Date:                      |                                |                 |
|----------------------------|--------------------------------|-----------------|
| Last name:                 | First name:                    | Middle initial: |
| Residence address:         |                                | Ward:           |
| City:                      | State:                         | Zip code:       |
| Home phone:                | Work phone:                    | Cell phone:     |
| Email address:             |                                |                 |
| Current occupation:        |                                |                 |
| Previous occupation (if re | tired or no longer working):   |                 |
| Educational and/or exper   | ience (or attach your resume): |                 |

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

| 9-1-1 Committee            | Airport Board                     |
|----------------------------|-----------------------------------|
| Auburn Housing Authority   | Audit & Procurement Committee     |
| Board of Assessment Review | Cable TV Advisory Board           |
| CDBG Loan Committee        | Community Forest Board            |
| Complete Streets Committee | Conservation Commission           |
| Ethics Panel               | Finance Committee                 |
| L/A Transit Committee      | Parks & Recreation Advisory Board |
| Planning Board             | Sewer District                    |
| St. Louis Bells Committee  | Water District                    |
| Zoning Board of Appeals    | Other                             |

Is this application for a \_\_\_\_ new appointment or \_\_\_\_ reappointment or \_\_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). \_\_\_\_\_

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? \_\_\_\_\_

Dates served (if known)?

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)?

How did you learn of this vacancy? \_\_\_\_\_

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen! I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. Signature: \_\_\_\_\_ Date:

Please submit your application to; Susan Clements-Dallaire, City Clerk 60 Court Street, Auburn, ME 04210 207-333-6601, extension 1126 sdallaire@auburnmaine.gov

## FOR OFFICE USE ONLY

| DATE APPLICATION RECEIVED: |  |
|----------------------------|--|
| APPOINTMENT DATE:          |  |
| TERM EXPIRATION DATE:      |  |
| OATH DATE:                 |  |
|                            |  |