



# City of Auburn

## Planning & Permitting

"Growth, Quality & Investment Team!"

60 Court Street, Auburn ME 04210 Phone: (207)333-6601 X1133 Fax: (207)333--6625

- Please fill out any part of the application which applies to building project.  
 - Proper plans must accompany application as required.

For Official Use Only	
Issue Date:	_____
Zone:	_____
PID:	_____
Bldg. Code:	_____
Use Group:	_____
Type of Const:	_____
Est. Cost:	_____
Fee:	_____
Invoice #	_____

Permit Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
Owner: \_\_\_\_\_

**ADDRESS OF CONSTRUCTION:** \_\_\_\_\_

Owner: \_\_\_\_\_ Cell # \_\_\_\_\_

Address: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ Cell # \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**Estimated Cost of Construction:** \_\_\_\_\_

Building Dimensions: \_\_\_\_\_ Square Footage \_\_\_\_\_

Plans Submitted: \_\_\_\_\_  
 Plan Number: \_\_\_\_\_  
 Reviewed By: \_\_\_\_\_

**For Commercial Properties: Is there a license required for your business? YES \_\_\_\_\_ NO \_\_\_\_\_**  
 If YES, Please be aware that the license may require a background investigation.

**Email Permit To:** \_\_\_\_\_ **Fax Permit To:** \_\_\_\_\_

**Foundation:**

- Type of Soil: \_\_\_\_\_
- Set Backs - **Front:** \_\_\_\_\_ **Rear:** \_\_\_\_\_ **Side(s):** \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Slab Size: \_\_\_\_\_ Slab Thickness: \_\_\_\_\_ Heated? \_\_\_\_\_
- Other: \_\_\_\_\_

**Floor:**

- Sills Size: \_\_\_\_\_ **\*\*Sills must be anchored**
- Carrying Beam Size: \_\_\_\_\_
- Column Spacing: \_\_\_\_\_
- Joist Size: \_\_\_\_\_ **\*\*Spacing 16" O. C.**
- Floor Sheathing Type: \_\_\_\_\_ Thickness: \_\_\_\_\_
- Other Material: \_\_\_\_\_
- Floor Coverings: \_\_\_\_\_

**Exterior Walls:**

- |  |  |
|--|--|
| 1. Studding Size: _____ Spacing: _____               | 7. Insulation Type: _____ Thickness: _____ |
| 2. Corner Posts Size: _____                          | 8. Sheathing Type: _____ Thickness: _____  |
| 3. No. of Doors: _____                               | 9. Siding Type: _____                      |
| 4. Header Sizes: _____ Spans: _____                  | 10. Masonry Materials: _____               |
| 5. Bracing: YES: _____ NO: _____                     | 11. Metal Materials: _____                 |
| 6. Egress Windows: _____ Brand: _____ Model #: _____ | 12. Other Materials: _____                 |

**Interior Walls:**

- Studding Size: \_\_\_\_\_ Spacing: \_\_\_\_\_
- Header Sizes: \_\_\_\_\_ Span(s): \_\_\_\_\_
- Wall Covering Type: \_\_\_\_\_
- Fire Separation Wall if Required: \_\_\_\_\_
- Other Materials: \_\_\_\_\_

**Ceilings:**

- |                              |                         |
|------------------------------|-------------------------|
| 1. Ceiling Joist Size: _____ | 2. Type Ceilings: _____ |
| 3. Insulation Type: _____    | 4. Thickness: _____     |

**Roof:**

- |                                |                     |
|--------------------------------|---------------------|
| 1. Truss or Rafter Size: _____ | 2. Span: _____      |
| 3. Sheathing Type: _____       | 4. Thickness: _____ |

5. Roof Covering Type: \_\_\_\_\_

6. Other: \_\_\_\_\_

**Chimneys:** 1. Type: \_\_\_\_\_

**Heating:**

1. Type of Fuel - check all that apply: Oil \_\_\_\_\_ Propane \_\_\_\_\_ Natural Gas \_\_\_\_\_ Electric \_\_\_\_\_ Other \_\_\_\_\_

**\*\*If Oil Fired Appliance is being installed - A Permit from the Fire Department must be obtained\*\***

2. Type of Heating Source & Number of Systems - check all that apply:

___ FHA	# _____	___ Unit Heaters	# _____
___ FHW	# _____	___ Warm & Cool	# _____
___ Radiant Electric	# _____	___ Solar	# _____
___ Radiant Hot Water	# _____	___ Complete HVAC	# _____
___ Geothermal	# _____	___ Package Units	# _____
___ Electric Basebds	# _____	___ Other _____	# _____

**Electrical:**

1. Service Entrance Size: \_\_\_\_\_ Wiring Required: \_\_\_\_\_

**Plumbing:**

1. Approved Soil Test if Required: YES: \_\_\_ NO: \_\_\_ City Sewer: \_\_\_\_\_

2. Number of Tubs and Showers: \_\_\_\_\_ # of Flushes: \_\_\_\_\_ # of Lavatories: \_\_\_\_\_

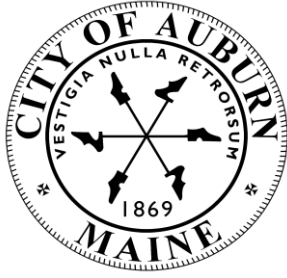
**Swimming Pools:**

1. Type: \_\_\_\_\_ Pool Size: \_\_\_\_\_ Square Footage: \_\_\_\_\_

**Comments/Drawing:**

The permit holder, property owner, person or persons, firm or corporation accepting this permit agrees to comply with all the provisions of the statutes of Maine and the Ordinances of the City of Auburn regulating the construction, maintenance, use of buildings, structures and of the application on file in this department. Permit holder understands he/she is responsible for correct set backs from ALL PROPERTY LINES and from all buildings and structures.

Application Signature: \_\_\_\_\_



# City of Auburn Codes

(Effective Date: August 1, 2021)

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**Building (Residential)** IRC 2015 (MUBEC - Maine Uniform Building & Energy Code)

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**Building (Commercial)** IBC 2015 (MUBEC - Maine Uniform Building & Energy Code)

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**Electrical** 2020 National Electrical Code  
2020 Edition of NFPA 70 - N.E.C. (As of 8.1.21)

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**Plumbing** Maine State Internal Plumbing Code, 2015 Edition  
(Enforcing the Maine State Plumbing Code - Based on the Uniform Plumbing Code 2015 Edition)

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**Fire / Life Safety** NFPA 101 & NFPA 1, 2018 Editions & All applicable standards adopted by reference within these codes

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**Accessibility Code** ADA 2015 & MHRA (Maine Human Rights Act)

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**Mechanical** Portion of ASHRAE standards 62.1-2013 & 62.2-2013  
(American Society of Heating, Refrigeration & Air Conditioning Engineers)

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**The following Technical Codes & Standards were amended & adopted:**

2015 International Building Code (IBC)

2015 International Residential Code (IRC)

2015 International Existing Building Code ("Rehab code", IBC)

2015 International Energy & Conservation Code (IECC) (Adopted July 1, 2021)

ASHRAE Standards 62.1, 62.2 & 90.1

Maine model radon standard for new residential construction (ASTM E1465-08)