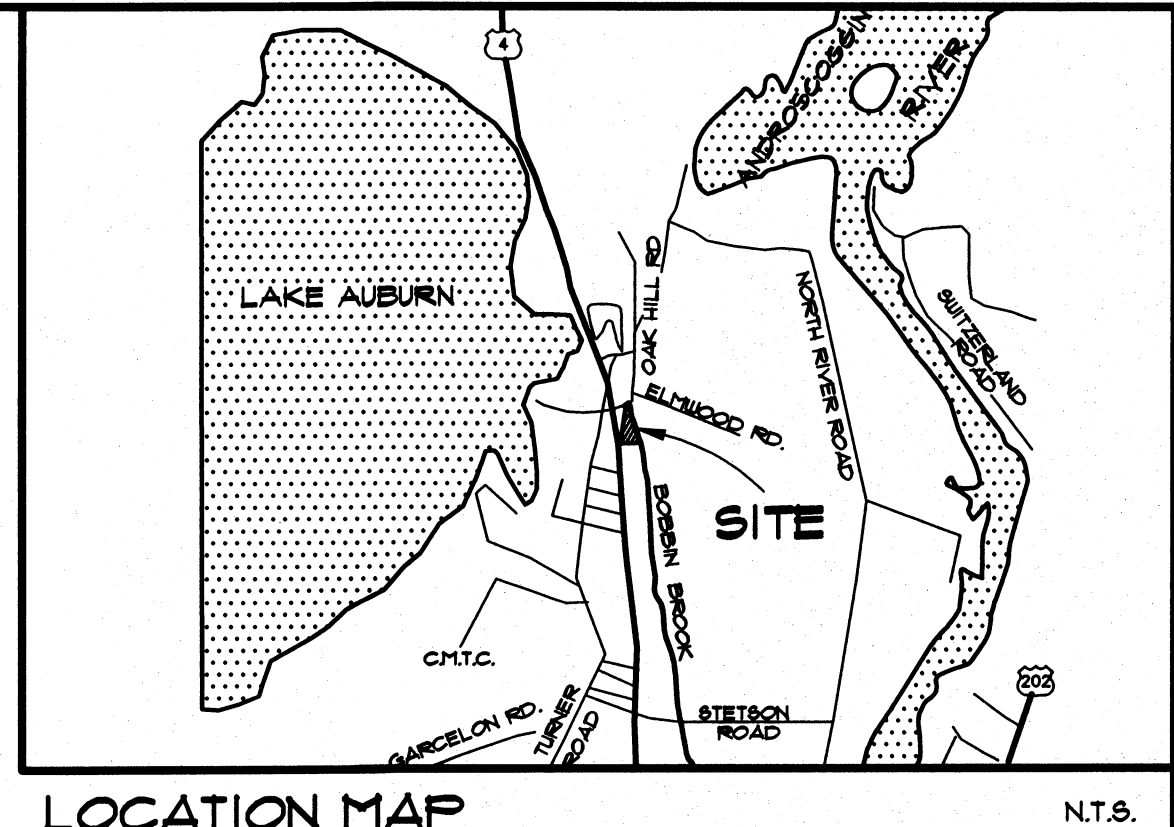
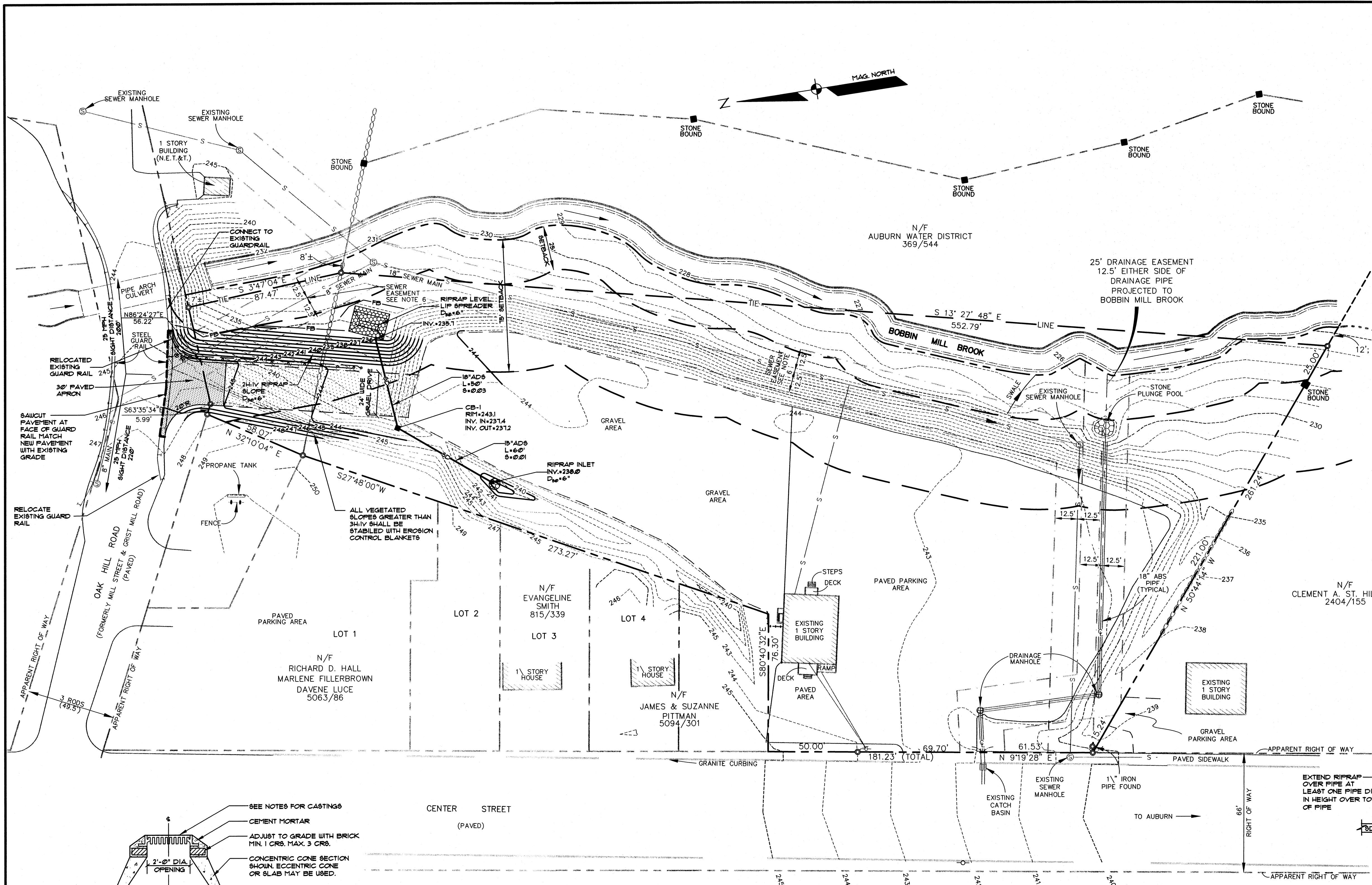
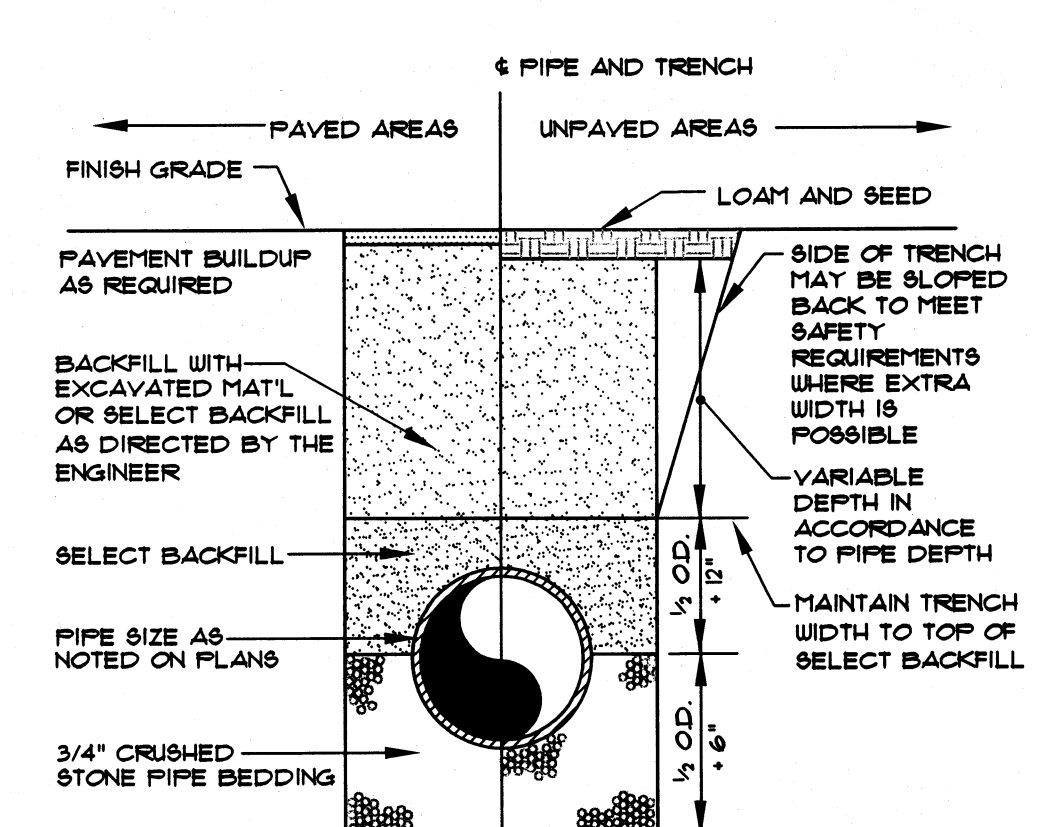
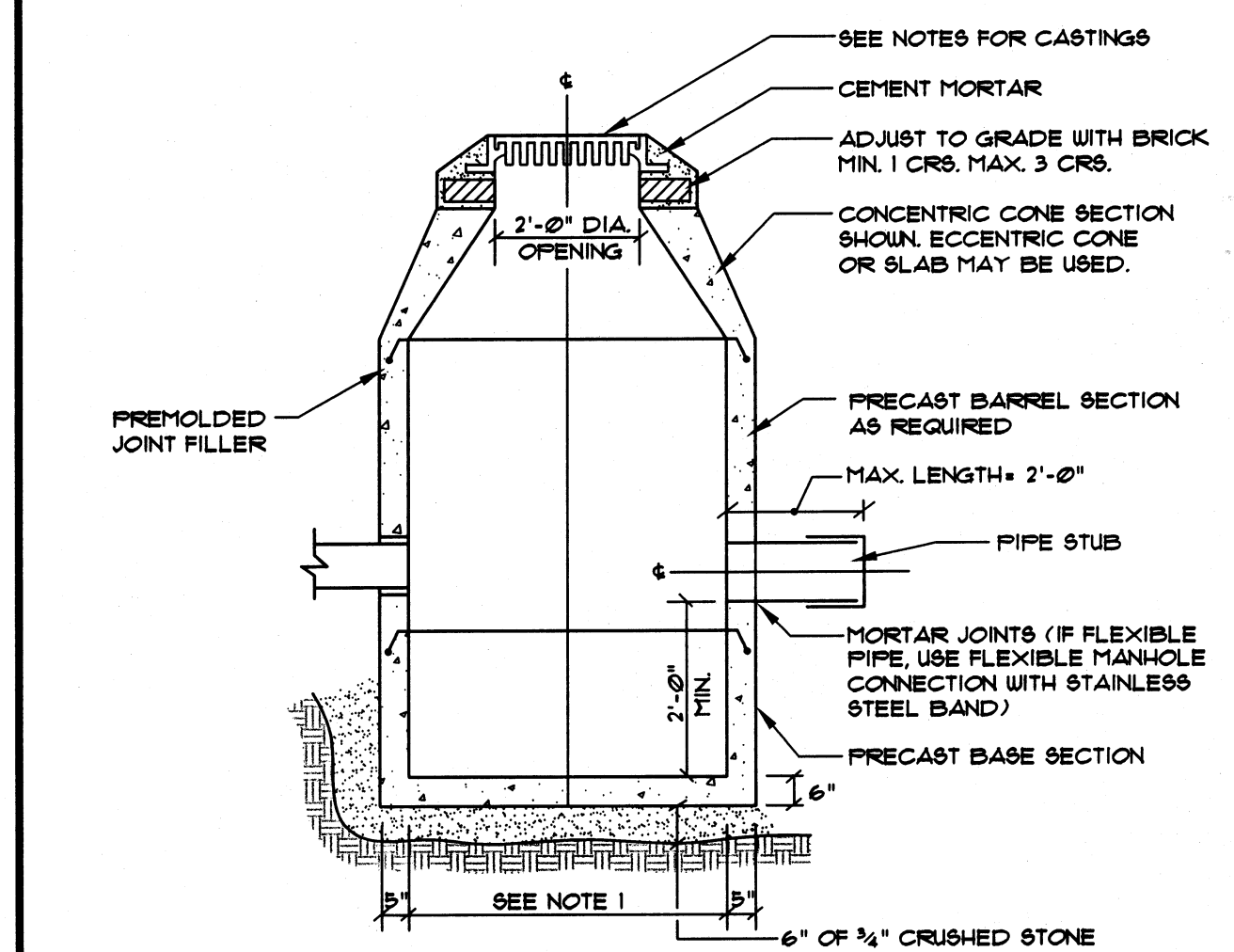




LEGEND

EXISTING	DESCRIPTION	PROPOSED
---	BOUNDARY LINE/ROW	---
---	ABUTTER LINE/ROW	---
---	EASEMENT	---
---	CENTERLINE	---
---	MONUMENT	---
---	IRON PIPE/ROD	---
---	BUILDING	---
---	SIGN	---
---	STREAM	---
---	EDGE WATER	---
---	EDGE CONCRETE	---
---	EDGE PAVEMENT	---
---	EDGE GRAVEL	---
---	CURBLINE	---
---	CONTOURS	---
---	STONE WALL	---
---	GUARDRAIL	---
---	SEWER	---
---	SEWER MH	---
---	STORM DRAIN	---
---	CATCH BASIN	---
---	DRAINAGE MH	---
---	CULVERT	---
---	OVERHEAD ELEC. & TEL.	---
---	TRANSFORMER PAD	---
---	ELECTRICAL MANHOLE	---
---	TELEPHONE MANHOLE	---
---	LIGHT POLE/WALL	---
---	UTILITY POLE	---
---	GUY	---
---	RIPPRAP	---
---	NOW OR FORMERLY	---
---	DEED BOOK AND PAGE	---
---	FILTER BARRIER	---

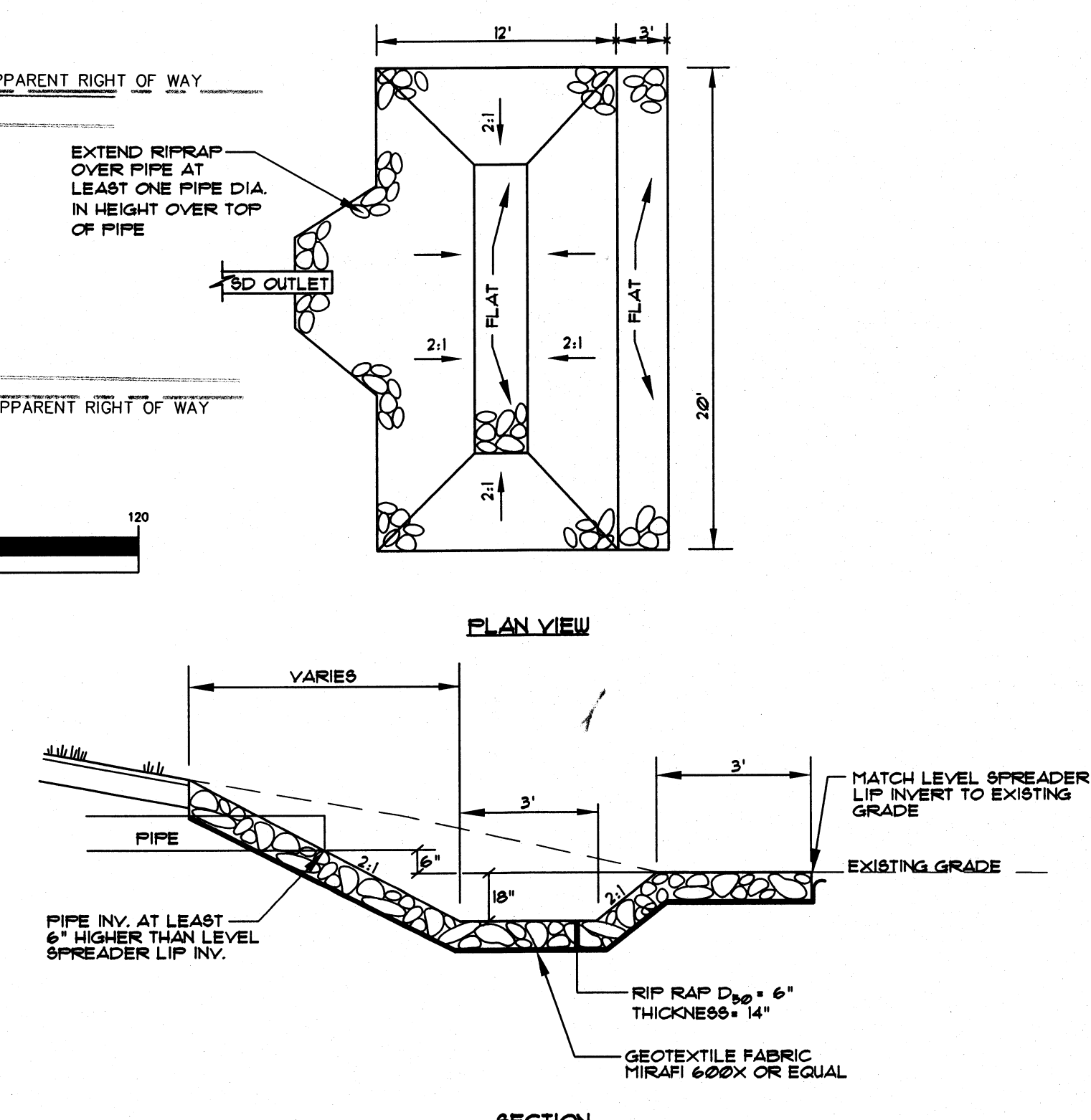
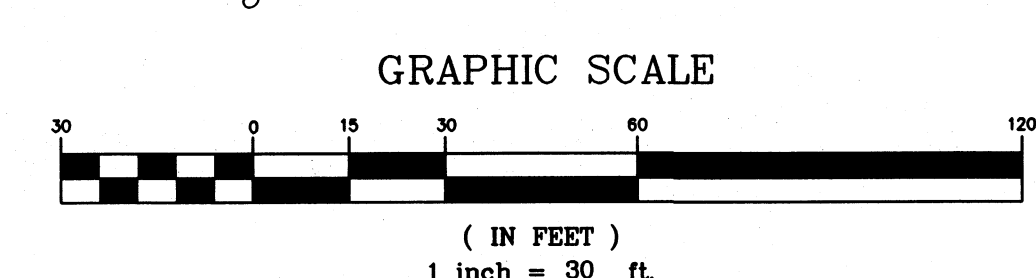


- NOTES:**
1. 4'-0" I.D. TYPICAL. SOME STRUCTURES MAY REQUIRE LARGER I.D. PROVIDE SHOP DRAWINGS.
 2. DRAINAGE STRUCTURES TO BE DESIGNED FOR H-20 LOADING.
 3. PIPE SIZES AND INVERTS AS NOTED ON PLANS.
 4. CATCH BASIN FRAME AND COVER TO BE ETHERIDGE FOUNDRY 8A248, TYPE M OR C OR APPROVED EQUAL.
 5. DRAINAGE MANHOLE FRAME AND COVER TO BE ETHERIDGE FOUNDRY M2486 OR APPROVED EQUAL. COVER SHALL BE MARKED "DRAIN".

TYPICAL CATCH BASIN
NOT TO SCALE

TYPICAL TRENCH SECTION
NOT TO SCALE

- GENERAL NOTES**
1. ALL BEARINGS REFER TO MAGNETIC NORTH AS OBSERVED MAY 1998 AND CALCULATED FROM ANGLES OF A TRAVERSE PERFORMED BY TECHNICAL SERVICES, INC.
 2. ALL BOOK AND PAGE NUMBERS REFER TO THE ANDROSCOGGIN COUNTY REGISTRY OF DEEDS.
 3. SOURCE DEED: SEE DEED FROM CENTER STREET INVESTMENTS, LLC DATED 2-06-04 RECORDED AT SAID REGISTRY IN BOOK 5792, PAGE 183.
 4. TOTAL AREA OF PARCEL = 2.2± ACRES
 5. THIS PARCEL IS LOCATED WITHIN THE GENERAL BUSINESS ZONING DISTRICT.
 6. FOR BOUNDARY INFORMATION, REFERENCE IS MADE TO A PLAN ENTITLED "STANDARD BOUNDARY SURVEY - BRAGDON PROPERTY", DATED JUNE 12, 1998 BY TECHNICAL SERVICES, INC.
 7. A PORTION OF THE PREMISES IS LOCATED WITHIN A 100 YEAR FLOOD HAZARD AREA AS SHOWN ON THE NATIONAL FLOOD INSURANCE RATE MAP FOR THE CITY OF AUBURN, COMMUNITY-PANEL NUMBER 230001 0004 C, DATED OCTOBER 18, 1995.
 8. TOPOGRAPHIC INFORMATION AS SHOWN ON THIS PLAN IS BASED UPON U.S.G.S. VERTICAL DATUM AS TRANSFERRED FROM A U.S.G.S. DISK LOCATED AT THE NORTHWEST CORNER OF THE BRIDGE OVER THE LAKE AUBURN OUTLET ON ROUTE 4.



RIPRAP LEVEL SPREADER OUTLET
NOT TO SCALE

Sebago Technics
Engineering Expertise You Can Build On
400 Center Street
Auburn, Maine 04210
Tel (207) 782-5556

DRIVEWAY PLAN
OF:
1145 CENTER STREET
AUBURN, MAINE
FOR:
CENTER STREET INVESTMENTS, LLC
1097 CENTER STREET
AUBURN, MAINE

DATE	SCALE
8-18-08	1" = 30'

SHEET 1 OF 1