



City of Auburn, Maine

Office of Planning & Permitting

Eric Cousens, Director

60 Court Street | Auburn, Maine 04210

www.auburnmaine.gov | 207.333.6601

PLANNING BOARD AGENDA

January 10, 2023 – 6:00PM

City Council Chambers, 60 Court Street

- 1. ROLL CALL:**
- 2. MINUTES:** Approve December 13, 2022, meeting minutes. All meetings are available on YouTube.
- 3. PUBLIC HEARING/ MAP AMENDMENT:** Petition to amend the areas outside the Lake Auburn watershed: 33.49 +/- acres of 38.22 total acres on 150 Andrew Drive (Parcel I.D. 347-003) from Agricultural and Resource Protection (AG), occupying 29.92 +/- acres, and Low-Density Country Residential (LDCR), occupying 3.57 +/- acres, zoning districts to Suburban Residential (SR). The remaining 4.73 +/- acres in the Lake Auburn Watershed District would remain protected through an AG zone designation. The proposal is pursuant to Chapter 60 Article XVII Division 2—Amendment to the Zoning Ordinance or Zoning Map.
- 4. WORKSHOP/ RESOLVE 06-09062022/ ORDER 151-11072022: Proposal:** City Council directs the Planning Board after consultation with the Sustainability and Natural Resource Management Board to conduct a public hearing pursuant to Chapter Article XVII, Division 3 of the Zoning Ordinance and report in writing the results of the hearing and recommendations of the Planning Board pursuant to Chapter 60 Article XVII Division 4 of the Zoning Ordinance to the City Council no later than March 20, 2023, on whether to eliminate the income standard and the current strip zoning limitations in all areas outside of the Lake Auburn Watershed overlay as an ordinance text amendment as shown on the attached proposed text changes. This item is pursuant to Chapter 2 Sec. 2-471 Workshop or informational meetings.
- 5. WORKSHOP/ CITY COUNCIL ORDINANCE 07-02072022:** Discuss the moratorium on development proposals involving definitions around Public Safety Facilities, Detention Facilities, Correctional Facilities and/ or Government Offices at a site on which one does not currently exist. This item is pursuant to Chapter 2 Sec. 2-471 Workshop or informational meetings.
- 6. PUBLIC COMMENT:**

- 7. MISCELLANEOUS:**
 - a.** Upcoming Agenda Items

- 8. ADJOURNMENT**