



## **Appointment Committee Meeting Agenda**

Monday, October 16, 2017

4:00 P.M.

Conference Room 204

1. Acceptance of 08/21/2017 Minutes
2. Open Session
3. Review of Board and Committee Applications
  - a. Nominations

*The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).*

4. Adjournment



## **Appointment Committee Meeting Minutes**

**Monday, August 21, 2017  
4:00 P.M.  
Conference Room 204**

**Present:** Councilors Grady Burns, Robert Stone, and Sue Clements-Dallaire, City Clerk

**Absent:** Councilor Leroy Walker

**The meeting was called to order at 4:02 PM**

### **1. Acceptance of 6/19/2017 Minutes**

Motion was made by Councilor Stone and seconded by Councilor Burns to accept and place on file the minutes of the 6/19/2017 meeting. Passage 2-0.

### **2. Open Session**

No one from the public was present to speak.

### **3. Review of Board and Committee Applications**

Motion was made by Councilor Stone and seconded by Councilor Burns to enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A). Passage 2-0, time 4:04 P.M.

Councilor Burns declared them out of executive session at 4:09 P.M.

Motion was made by Councilor Stone and seconded by Councilor Burns to nominate Gilda Berube and Danelle Martel to serve on the Auburn Housing Authority, each with a term expiration of 10/1/2022. Passage 2-0.

Motion was made by Councilor Stone and seconded by Councilor Burns to nominate Levi Gervais to serve as a full member on the Board of Assessment with a term expiration of 10/01/2022 . Passage 2-0.

Motion was made by Councilor Burns and seconded by Councilor Stone to nominate Dana Bonenfant and Christopher Brann to serve on the Community Development Block Grant (CDBG) Loan Committee with a term expiration of 10/1/2020. Passage 2-0.

Motion was made by Councilor Burns and seconded by Councilor Stone to nominate Maurice Keene to serve on the Conservation Commission with a term expiration of 6/1/2020. Passage 2-0.

# Appointment Committee Meeting Minutes

August 21, 2017

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Motion was made by Councilor Stone and seconded by Councilor Burns to nominate Timothy Cogle, Howard Fogle, and Belinda Gerry to the Parks and Recreation Advisory Board, each with a term expiration of 10/1/2019. Passage 2-0.

Motion was made by Councilor Burns and seconded by Councilor Stone to postpone nominations for the Zoning Board of Appeals until the next scheduled meeting. Passage 2-0.

The next meeting is scheduled for Monday, October 16, 2017 at 4:00 P.M.

#### 4. Adjournment

Motion was made by Councilor Burns and seconded by Councilor Stone to adjourn, passage 2-0. The meeting adjourned at 4:20 P.M.

Respectfully submitted,



Susan Clements-Dallaire, City Clerk

**Board of Assessment Review** (5 vacancies - 2 full member positions. One with a term expiration of 10/01/2020, and one with a term expiration of 10/01/2022. Three alternate positions. One with a term expiration of 10/1/2020, and two with term expirations of 10/1/2022)

**Cable TV Advisory Committee** (1 vacancy with a term expiration of 6/1/2019)

**Citizens Advisory Committee** (7-10 vacancies, all with 6/30/2019 term expirations)

**Conservation Commission** (1 vacancy with 6/1/2020 term expiration)

**Parks and Recreation Advisory Board** (1 vacancy - with a term expiration of 10/01/2018)

**St. Louis Bells Project Committee** - Seeking 9 volunteers

**Zoning Board of Appeals** - 4 vacancies - 3 full member positions and 1 associate member position all with 10/01/2020 term expirations).





## CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 8/25

Last name: Dieterich First name: Amy Middle initial: P

Residence address: 45 Garage Ave #2 Ward: 2

City: Auburn State: ME Zip code: 04210

Home phone: — Work phone: 241-3043 Cell phone: 577-7627

Email address: amydieterich@gmail.com

Current occupation: Lawyer

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): See resume.

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |  |   |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee                       | <input type="checkbox"/> Airport Board                                |
| <input type="checkbox"/> Auburn Housing Authority              | <input type="checkbox"/> Audit & Procurement Committee                |
| <input checked="" type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board                      |
| <input type="checkbox"/> CDBG Loan Committee                   | <input type="checkbox"/> Community Forest Board                       |
| <input type="checkbox"/> Conservation Commission               | <input type="checkbox"/> Ethics Panel                                 |
| <input type="checkbox"/> Finance Committee                     | <input type="checkbox"/> L/A Transit Committee                        |
| <input type="checkbox"/> Parks & Recreation Advisory Board     | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board                        | <input type="checkbox"/> Sewer District                               |
| <input type="checkbox"/> Water District                        | <input type="checkbox"/> Zoning Board of Appeals                      |

Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I think the tax assessment process is interesting and would love to understand more about that process and contribute to it.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I'd like to serve my community and provide help and guidance to those filing a tax appeal.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? Online

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 8/25/17

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

<b>FOR OFFICE USE ONLY</b>	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

**Amy Dieterich**  
45 Gamage Ave. #2  
Auburn, ME 04210  
(207) 577-7627 ♦ amydieterich@gmail.com

## EXPERIENCE

**SKELTON, TAINTOR & ABBOTT** Auburn, ME

*Associate*, August 2014 to Present

- Represent a variety of commercial, nonprofit and individual clients in commercial disputes, employment and labor law matters, healthcare litigation and education law on both the plaintiff and defense side.
- Experienced in all aspects of litigation, from initial investigation to discovery, motion practice and trial.

**PARK JENSEN BENNETT LLP** New York, NY

*Associate*, June 2011 to July 2014

- Represent individuals and corporations in a variety of criminal, white collar and securities-related governmental investigations, litigations and regulatory proceedings.

**PAUL, WEISS, RIFKIND, WHARTON & GARRISON LLP** New York, NY

*Associate*, September 2008 to June 2011

- Drafted pleadings, motions, trial briefs and appellate briefs in connection with a wide variety of litigation matters, including securities, False Claims Act, ERISA, fraud, contract and general commercial claims.
- Participated in all aspects of the discovery process, including drafting and responding to discovery requests; negotiating with counsel to resolve disputes; and preparing witnesses for depositions and interviews.

**UNITED STATES ATTORNEY'S OFFICE—SOUTHERN DISTRICT OF NEW YORK,  
CRIMINAL DIVISION** New York, NY

*Intern*, Summer 2006

- Performed research for the Appeals and Major Crimes Divisions on change of venue for terrorism cases and the Foreign Corrupt Practices Act.

**HALT—AN ORGANIZATION OF AMERICANS FOR LEGAL REFORM** Washington, D.C.

*Program Associate*, June 2003 - July 2005

- Researched topics relating to access and accountability in the civil justice system. Drafted public policy white papers and *amici curiae* briefs on a variety of legal issues. Coordinated legal outreach program.

**UNITED STATES PEACE CORPS** Taza, Morocco

*Small Business Volunteer*, August 2002 - March 2003

- Worked with local artisans to increase disposable income and formalize business practices. Completed intensive language (Arabic, French) and technical training. Granted interrupted service in 2003 due to the Iraq war.

## EDUCATION

**COLUMBIA UNIVERSITY SCHOOL OF LAW** New York, NY

Juris Doctorate, 2008

**Honors:** Harlan Fiske Stone Scholar

**Activities:** *Human Rights Law Review*, Managing Editor

**BRYN MAWR COLLEGE** Bryn Mawr, PA

B.A. in Economics, *cum laude*, May 2002

**EDWARD LITTLE HIGH SCHOOL** Auburn, ME

Diploma, June 1998

## INTERESTS

Marathons, canoeing, cross country skiing and backpacking.





OCT 05 2017

# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10/5/17

Last name: Norton First name: Shelley Middle initial: A.S.

Residence address: 275B Summer St. Ward: \_\_\_\_\_

City: Auburn State: ME Zip code: 04210

Home phone: \_\_\_\_\_ Work phone: 207-783-9186 Cell phone: 315-399-6063

Email address: SASnorton@gmail.com

Current occupation: Land Use Planner

Previous occupation (if retired or no longer working): \_\_\_\_\_

Educational and/or experience (or attach your resume): see attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |   |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee                    | <input type="checkbox"/> Airport Board                                |
| <input type="checkbox"/> Auburn Housing Authority           | <input type="checkbox"/> Audit & Procurement Committee                |
| <input type="checkbox"/> Board of Assessment Review         | <input type="checkbox"/> Cable TV Advisory Board                      |
| <input type="checkbox"/> CDBG Loan Committee                | <input type="checkbox"/> Community Forest Board                       |
| <input checked="" type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel                                 |
| <input type="checkbox"/> Finance Committee                  | <input type="checkbox"/> L/A Transit Committee                        |
| <input type="checkbox"/> Parks & Recreation Advisory Board  | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board                     | <input type="checkbox"/> Sewer District                               |
| <input type="checkbox"/> Water District                     | <input type="checkbox"/> Zoning Board of Appeals                      |

Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). see attached

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). see attached

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No.

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No.

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? city website

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Shelley Norton Date: 10/5/17

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

**FOR OFFICE USE ONLY**

DATE APPLICATION RECEIVED: \_\_\_\_\_  
APPOINTMENT DATE: \_\_\_\_\_  
TERM EXPIRATION DATE: \_\_\_\_\_  
OATH DATE: \_\_\_\_\_

# SHELLEY NORTON

45 Broadway Apt. 2 | Rensselaer, NY 12144 | 315-399-6063 | sasnorton@gmail.com

## EDUCATION AND CERTIFICATIONS

Registered Landscape Architect, New York #002152  
University at Albany, Introduction to GIS, Summer 2015  
Cornell University, MLA, Master's in Landscape Architecture, 2004  
University of Southern Maine, BA, Bachelor of Art, 1997

## SKILLS PROFILE

- Open-minded and flexible; I can tailor my work based on community values and goals.
- Energetic and driven; I am motivated to provide the best product possible.
- Consensus focused; I enjoy collaboration and maintaining strong working relationships.
- A natural teacher; I enjoy mentoring colleagues and educating the public.
- Accustomed to fast-paced work; I am used to working towards multiple deadlines.
- A skilled technical writer; I strive to explain complex concepts in a simple and concise manner.
- Proficient with Microsoft Office Suite, ArcGIS, Adobe Acrobat, Photoshop, InDesign, and AutoCAD.

## EMPLOYMENT HISTORY

### Land Use Planner

9/2017 – current

Androscoggin Valley Council of Governments, Auburn, ME

- Develop Comprehensive Plans and zoning ordinances for member communities.
- Provide technical assistance and interpret state laws for member communities.
- Coordinate and present continuing education program annually to member communities.

### Senior Planner & Stormwater Management Officer

9/2013 – 9/2017

Building & Planning Department, Malta, NY (*Promoted from Planner to Senior Planner 12/2015*)

- Reviews subdivision, site plan, and special use permit applications for compliance with town code and guidance documents. Guides applicants through the review and approvals process. Presents staff comments at Planning Board and ZBA meetings.
- Performs non-discretionary review of Form-Based Code regulated projects. Reviews have included shopping plazas, redevelopment projects, a bank, hotel, and restaurant.
- Manages stormwater program and maintains compliance with the State's stormwater permit for MS4 communities. Trains staff, performs audits, and prepares annual reports. Educates contractors and residents on stormwater laws, inspects active construction projects and takes enforcement actions to ensure compliance. Reviews applications and issues soil disturbance permits.
- Manages town GIS zoning and stormwater data; creates maps.
- Oversees the work of three staff; manages Building & Planning Department in the absence of the Director.
- Prepares grant applications; develops code interpretations with Code Enforcement staff.
- Led code update committee, developed new lighting code and electronic sign code and overhauled existing sign code. Directed zoning review committee and produced new zoning and maps. Created and presented PowerPoint presentations for committees and at public hearings and led a public design charrette.

- Developed the “Commercial Corridor Design Standards & Guidelines” for the Town.
- Oversaw transition of stormwater program records to electronic system. Overhauled the Stormwater Management Program Plan (SWMP Plan) so that goals are achievable and program is aligned with the plan.

**Disaster Assistance Representative**

6/2012 – 9/2013

*NYS Division of Homeland Security, Emergency Services, Albany, NY*

- Developed trainings for the 300 person program, trained new hires and those deploying to Hurricane Sandy in support of FEMA’s Public Assistance program. Reviewed work of others for compliance with regulations.
- Oversaw recovery efforts for four months in Westchester County, NY supervising a three-person grant writing team and advising municipalities on their eligibility for FEMA reimbursement.
- Worked with applicants and developed appeals to FEMA on eligibility decisions.

**Public Assistance Project Specialist**

10/2011 – 6/2012

*FEMA, Albany, NY*

- Managed funding reimbursement projects for public works damaged by Hurricane Irene. Worked with municipalities, schools and emergency services organizations to prepare funding applications. Performed site visits, prepared cost estimates, facilitated meetings and advised applicants on FEMA eligibility.

**Landscape Architect**

7/2004 – 6/2011

*EDR Companies, Syracuse, NY*

- Managed projects and provided design and management support to others.
- Prepared presentations and graphics and presented at public meetings.
- Wrote proposals, reports, and project specifications.
- Coordinated with agencies, other consultants, clients and co-workers.
- Utilized problem solving skills during design and production tasks. Developed presentation and report graphics, construction drawings and specifications. Prepared cost estimates, monitored project progress and billing. Researched zoning regulations.

*Project Highlight:* Managed the creation of the Sustainable Landscape Master Plan for Onondaga Community College. Prepared examples for community discussion, gave presentations, and co-led community workshops to identify needs. Co-authored the plan which identified ways for the College to reduce carbon emissions, conserve resources, enhance biodiversity and market its self as a showplace for sustainable design. As a result, 35% of the mowed lawn on campus was reverted to meadow, eliminating forty hours of mowing per week.

*Project Highlight:* Managed a 37-lot subdivision through separate town and village approval processes. Coordinated the preparation of construction documents and cultural, environmental, traffic, and storm water reports. Presented at planning board meetings and public hearings.

*Project Highlight:* Prepared diagrams and graphics for design guidelines for the Town of Fayetteville, NY.

*Project Highlight:* Designed urban streetscape plantings for the Town of Auburn, NY.

**Student Landscape Architect (Intern)**

7/2002 – 7/2003

*Nicholas Pearson Associates, Belfast, Northern Ireland*

Developed graphics and text for visual impact assessments for a housing development and for an 80-turbine off-shore wind farm. Prepared graphics, researched zoning and special land use considerations, edited reports. Researched methodology and case studies. Designed and drafted grading and planting plans for a road by-pass and for commercial developments.

**Briefly describe why you want to serve on this committee:**

I want to be involved in the community in a meaningful way, and use my expertise in planning to help foster a community that appreciates and utilizes its natural resources. I want to help keep Auburn a place that people want to visit, work and live in, and ensure that this remains so for future generations.

**What do you hope to accomplish:**

I hope to use my experience, knowledge and insights to help inform conservation policy and decisions, so that the natural resources of the City of Auburn are preserved and utilized for the benefit of city residents, both in the present and for the future.



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

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Date: 8-8-17

Last name: Gendron First name: Christopher Middle initial: M

Residence address: 1 Miami Ave Ward: 4

City: Auburn State: Maine Zip code: 04210

Home phone: 207 514 0151 Work phone: Cell phone:

Email address: Americanhp1@yahoo.com

Current occupation: Correctional Officer (corpara) Androscoggin Sheriff's Office (Jail)

Previous occupation (if retired or no longer working):

Educational and/or experience (or attach your resume):

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District

Is this application for a \_\_\_ new appointment or X reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). To continue to be involved in my community and have a hand in shaping our city.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Again to help shape our community in a positive way. Give residents a chance to voice their reason as to why they feel they should be able to use their property as they wish. Help bring community and gov't come together

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Zoning board of Appeals

Dates served (if known)? Since Aug 4 2011

Have you previously served on a City or Community Board or Committee? If so, which one(s)?  
\_\_\_\_\_

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? \_\_\_\_\_

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 8-8-17

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

	<b>FOR OFFICE USE ONLY</b>
DATE APPLICATION RECEIVED:	<b>AUG 11 2017</b>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



JUL 28 2017

# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 7/27/17

Last name: McDonough First name: Courtney Middle initial: L

Residence address: 370 Stevens Mill Rd. Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: 207-891-9350 Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email address: cmcdonough107@gmail.com

Current occupation: Loss Mitigation Specialist III

Previous occupation (if retired or no longer working): \_\_\_\_\_

Educational and/or experience (or attach your resume): Bachelor's Degree Legal Studies

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee                    | <input type="checkbox"/> Airport Board                     |
| <input type="checkbox"/> Auburn Housing Authority           | <input type="checkbox"/> Audit & Procurement Committee     |
| <input type="checkbox"/> Board of Assessment Review         | <input type="checkbox"/> Cable TV Advisory Board           |
| <input type="checkbox"/> CDBG Loan Committee                | <input type="checkbox"/> Community Forest Board            |
| <input type="checkbox"/> Complete Streets Committee         | <input type="checkbox"/> Conservation Commission           |
| <input type="checkbox"/> Ethics Panel                       | <input type="checkbox"/> Finance Committee                 |
| <input type="checkbox"/> L/A Transit Committee              | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board                     | <input type="checkbox"/> Sewer District                    |
| <input type="checkbox"/> St. Louis Bells Committee          | <input type="checkbox"/> Water District                    |
| <input checked="" type="checkbox"/> Zoning Board of Appeals |  |

Is this application for a \_\_\_ new appointment or  reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I enjoy serving my community and my legal background helps on this board.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). To keep serving the community and to be objective in the requests of the citizens of our community.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes, Zoning Board of Appeals

Dates served (if known)? 7/15/14 - 10/1/17

Have you previously served on a City or Community Board or Committee? If so, which one(s)?  
\_\_\_\_\_

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? Through e-mail of my expiration of term

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Austrey L. McDonald Date: 7/27/17

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

**FOR OFFICE USE ONLY**

DATE APPLICATION RECEIVED: \_\_\_\_\_  
APPOINTMENT DATE: \_\_\_\_\_  
TERM EXPIRATION DATE: \_\_\_\_\_  
OATH DATE: \_\_\_\_\_



CITY OF AUBURN  
BOARD & COMMITTEE  
APPOINTMENT APPLICATION

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Date: Aug 3, 2017

Last name: Richardson First name: Bruce Middle initial: E

Residence address: 143 Mill Street Apt 324\* Ward: 5

City: Auburn State: Maine Zip code: 04210

Home phone: 207 795-6377 Work phone: no phone restricted and unlisted Cell phone: (207) 312-8458

Email address: brichardson200+wc.com

Current occupation: unemployed for now

Previous occupation (if retired or no longer working): JAD Franchises DBA Little Caesars

Educational and/or experience (or attach your resume): MBA, MSBE, & MSOL at Southern New Hampshire University  
BS in Economics & Sociology at USM

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee                    | <input type="checkbox"/> Airport Board                     |
| <input type="checkbox"/> Auburn Housing Authority           | <input type="checkbox"/> Audit & Procurement Committee     |
| <input type="checkbox"/> Board of Assessment Review         | <input type="checkbox"/> Cable TV Advisory Board           |
| <input type="checkbox"/> CDBG Loan Committee                | <input type="checkbox"/> Community Forest Board            |
| <input type="checkbox"/> Complete Streets Committee         | <input type="checkbox"/> Conservation Commission           |
| <input type="checkbox"/> Ethics Panel                       | <input type="checkbox"/> Finance Committee                 |
| <input type="checkbox"/> L/A Transit Committee              | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board                     | <input type="checkbox"/> Sewer District                    |
| <input type="checkbox"/> St. Louis Bells Committee          | <input type="checkbox"/> Water District                    |
| <input checked="" type="checkbox"/> Zoning Board of Appeals |  |

\* all mail should be mailed to my PO box which is  
PO Box 137 Auburn Maine 042120137

Is this application for a \_\_\_ new appointment or  reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). to serve the community of the City of Auburn

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). to serve the community of the city of Auburn to the best of my ability with dignity and with respect

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes Zoning Board of appeals

Dates served (if known)? currently

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Yes Machanic Falls Zoning Board of appeals

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? was notified by Susan Clements-Dallaire

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Brian Dehalcy Date: Aug 3, 2017

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>AUG 07 2017</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____