

December 30, 2022 Project # 22-194

Eric Cousens Director of Planning 60 Court St. Auburn, ME 04210

SUBJECT: Proposed Minor Subdivision of McManus Parcel

**Tax Map 250 Lot 28** 

Mr. Cousens:

Please accept the following application and plan for Minor Subdivision review by the Planning Board and Staff. The applicants, James J. & Suzzanne V. McManus, are the owners of the property. The McManus' wish to divide their parcel to create three residential building lots.

The parcel is currently zoned T-4.2B Traditional Downtown Neighborhood District and is located on the southeasterly side of Oakland Street, near Highland Avenue. The parcel is primarily woods, consisting of mature oaks, maples and birch, with a pine and fur understory. It has a fair slope towards the road.

All lots will be serviced by public utilities existing within the abutting public way.

Since no additional permitting is required and because the applicant is not proposing any improvements to the subdivision at this time the costs of this subdivision are minor and we believe that the McManus' have the financial capacity to complete the creation of these lots.

Terradyn Consultants, LLC has been retained by the McManus' to act as their agent and to provide all necessary information and documentation required for review and approval of this application by the Board. We look forward to the opportunity to present this application and supporting material to you at the next scheduled meeting.

Sincerely,

Jimmy C. Courbron, PLS Director of Survey Operations

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# City of Auburn, Maine

Planning & Permitting

Eric Cousens, Director

60 Court Street | Auburn, Maine 04210 www.auburnmaine.gov | 207.333.6601

## **Development Review Application**

| PROJECT NAME:                                  | Subdivision Plar           | n  |  |  |
|--|----------------------------|--|--|--|
| PROPOSED DEVEL                                 | OPMENT ADDRE               | ss: Oakland Street   |  |  |
| PARCEL ID #:25                                 | <b>∩</b> -028              |  |  |  |
| 17IRCLL 1D π                                   | 0 020                      | <del></del>  |  |  |
| REVIEW TYPE: Site Plan □ Site Plan Amendment □ |                            |  |  |  |
|  | <b>Subdivision Ø</b>       | Subdivision Amendment □  |  |  |
| PROJECT DESCRIP                                | TION: Creation of a t      | hree lot subdivision   |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
| CONTACT INFORM                                 | IATION:                    | D  |  |  |
| <u>Applicant</u>                               |                            | Property Owner   |  |  |
| Name: Jim McM                                  |                            | Name: Same as Applicant  |  |  |
| Address: 37 Hillcre                            |                            | Address:   |  |  |
| City / State Aubur                             |                            | City / State   |  |  |
| Zip Code 04210                                 |                            | Zip Code   |  |  |
| Work #: 207-415-2347                           |                            | Work #:  |  |  |
| Cell #:  |                            | Cell #:  |  |  |
| Fax #:   |                            | Fax #:   |  |  |
| Home #:  |                            | Home #:  |  |  |
| Email: jimmcmar                                | nus55@gmail.con            | n Email:   |  |  |
|  |                            | Other markers in all common attations for the marient                            |  |  |
| Project Representati                           | wo                         | Other professional representatives for the project (surveyors, engineers, etc.), |  |  |
| · -  | on - Terradyn Consultants, | ,  |  |  |
| Address: 95 Main Stre                          | -                          | Address:   |  |  |
| City / State Auburn, M                         |                            | City / State   |  |  |
| <b>Zip Code</b> 04210                          |                            | Zip Code   |  |  |
| Work #:  |                            | Work #:  |  |  |
| Cell #: 207-212-447                            |                            | Cell #:  |  |  |
| Fax #:   | . •                        | Fax #:   |  |  |
| Home #:  |                            | Home #:  |  |  |
|  | advinoonoultanta aasa      | Email:   |  |  |
| Jim@terra                                      | adynconsultants.com        | Linan.   |  |  |

### PROJECT DATA

The following information is required where applicable, in order complete the application

| IMPERVIOUS SURFACE AREA/RATIO   |                                 |                                       |
|---|---------------------------------|---------------------------------------|
| Existing Total Impervious Area  | 0                               | sq. ft.                               |
| Proposed Total Paved Area   | N/A                             | sq. ft.                               |
| Proposed Total Impervious Area  | N/A                             | sq. ft.                               |
| Proposed Impervious Net Change  | N/A                             | sq. ft.                               |
| Impervious surface ratio existing   | 0                               |                                       |
| Impervious surface ratio proposed   | N/A                             | % of lot area                         |
| BUILDING AREA/LOT   |                                 |                                       |
| COVERAGE  |                                 |                                       |
|   | 0                               | sq. ft.                               |
| Existing Building Footprint   | N/A                             | sq. ft.                               |
| Proposed Building Footprint Proposed Building Footprint Net change                                      | N/A                             | sq. ft.                               |
|   | 0                               | sq. ft.                               |
| Existing Total Building Floor Area  | N/A                             | sq. ft.                               |
| Proposed Total Building Floor Area Proposed Residing Floor Area Not Change                              | N/A                             | sq. ft                                |
| Proposed Building Floor Area Net Change<br>New Building   | No                              | (yes or no)                           |
|   | N/A                             | % of lot area                         |
| Building Area/Lot coverage existing Building Area/Lot coverage proposed                                 | N/A                             | % of lot area                         |
|   |                                 |                                       |
| ZONING  |                                 |                                       |
| Existing  | Traditional Neighborhood        | Development                           |
| Proposed, if applicable   |                                 |                                       |
| LAND USE  | <b>5</b>                        |                                       |
| Existing  | Residential                     |                                       |
| Proposed  | Residential                     |                                       |
| RESIDENTIAL, IF APPLICABLE  |                                 |                                       |
| Existing Number of Residential Units  | N/A                             |                                       |
| Proposed Number of Residential Units  | N/A                             |                                       |
| Subdivision, Proposed Number of Lots  |                                 |                                       |
| PARKING SPACES  |                                 |                                       |
| Existing Number of Parking Spaces   | N/A                             |                                       |
| Proposed Number of Parking Spaces   | N/A                             |                                       |
| Number of Handicapped Parking Spaces  | N/A                             |                                       |
| Proposed Total Parking Spaces   | N/A                             |                                       |
|   |                                 |                                       |
| ESTIMATED COST OF PROJECT:  | N/A                             |                                       |
| DELEGATED REVIEW AUTHORITY CHECKLIS   |                                 |                                       |
| SITE LOCATION OF DEVELOPMENT AND STORM  | MWATER MANAGE                   | <u>MENT</u>                           |
| Existing Impervious Area  | 0                               | sq. ft.                               |
| Proposed Disturbed Area   | N/A                             | sq. ft.                               |
| Proposed Impervious Area  | N/A                             | sq. ft.                               |
| 1. If the proposed disturbance is greater than one acre   | , then the applicant sh         | all apply for a Maine Construction    |
| General Permit (MCGP) with MDEP.  |                                 |                                       |
| 2. If the proposed impervious area is greater than one  | acre including any imp          | pervious area crated since            |
| 11/16/05, then the applicant shall apply for a MDEI   | <sup>o</sup> Stormwater Manager | nent Permit, Chapter 500, with the    |
| City.   |                                 |                                       |
| 3. If total impervious area (including structures, paven  | nent, etc) is greater tha       | an 3 acres since 1971 but less than 7 |
| acres, then the applicant shall apply for a Site Locat  | ion of Development Po           | ermit with the City. If more than 7   |
| acres then the application shall be made to MDEP t  | inless determined other         | erwise.                               |
| 4. If the development is a subdivision of more than 20  |                                 |                                       |
| apply for a Site Location of Development Permit wit<br>shall be made to MDEP unless determined otherwis |                                 | an 100 acres then the application     |
| T'D A EELO ECTIMATE   |                                 |                                       |
| TRAFFIC ESTIMATE  Total traffic assignated in the peak hour existing                                    | N/A                             | passanger car convivalents (DCE)      |
| Total traffic estimated in the peak hour-existing (Since July 1, 1997)                                  | 14/11                           | passenger car equivalents (PCE)       |
| (onice July 1, 1777)  |                                 |                                       |

Total traffic estimated in the peak hour-proposed (Since July 1, 1997) N/A passenger car equivalents (PCE)

If the proposed increase in traffic exceeds 100 one-way trips in the peak hour then a traffic movement permit will be required.

#### **Zoning Summary** Property is located in the \_\_Traditional Neighborhood Development 1 zoning district. acres / 19,677 2. Parcel Area: .45 square feet(sf). Regulations Required/Allowed Provided Min Lot Area N/A N/A Street Frontage N/A N/A Min Front Yard 5 ft min - 25 ft max N/A Min Rear Yard 10 ft N/A Min Side Yard 10 ft N/A Max. Building Height 3 Story N/A Use Designation Parking Requirement square feet of floor area 1 space/per\_\_DU Total Parking: N/A Overlay zoning districts (if any): Urban impaired stream watershed? YES/NO If yes, watershed name No

### DEVELOPMENT REVIEW APPLICATION SUBMISSION

Submissions shall include fifteen (15) complete packets containing the following materials:

- 1. 5 Full size plans and 10 smaller (no larger than 11" x 17") plans containing the information found in the attached sample plan checklist.
- Application form that is completed and signed by the property owner or designated representative.
   (NOTE: All applications will be reviewed by staff and any incomplete application will not be accepted until all deficiencies are corrected.
- 3. Cover letter stating the nature of the project.
- 4. All written submittals including evidence of right, title and interest.
- 5. Copy of the checklist completed for the proposal listing the material contained in the submitted application.

Refer to the application checklist for a detailed list of submittal requirements.

#### To view the City of Auburn Zoning Ordinance, go to:

www.auburnmaine.gov under Government, select Departments of the City, then Planning, Permitting & Code. On the left menu, choose Subdivisions, Land Use, Zoning Ordinance. Or click HERE.

For additional information on Site Plan Review, please click HERE or scan code:



For additional information on Special Exceptions, please click HERE or scan code:



I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, I certify that the City's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

This application is for development review <u>only</u>; a Performance Guarantee, Inspection Fee, Building Permit Application and other associated fees and permits will be required prior to construction.

| Signature of Applicant:  Am Mar | Date: //3/2023 |  |
|---------------------------------|----------------|--|
|                                 | , ,            |  |



## City of Auburn, Maine

Office of Planning & Permitting Eric J. Cousens, Director 60 Court Street | Auburn, Maine 04210 www.auburnmaine.gov | 207.333.6601

## **Development Review Checklist**

The following information is required where applicable to be submitted for an application to be complete

| PROJECT NA | AME: Subdivision of Plan of McManus Parcel |
|------------|--|
| •          | DEVELOPMENT ADDRESS: Oakland Street        |
| PARCEL#:   | 250-028                                    |

| Required Information |                                  | Check when Submitted |       | Applicable<br>Ordinance |
|----------------------|----------------------------------|----------------------|-------|-------------------------|
| Site Plan            |                                  | Applicant            | Staff |                         |
|                      | Owner's Names/Address            | <b>/</b>             |       |                         |
|                      | Names of Development             | <b>✓</b>             |       |                         |
|                      | Professionally Prepared Plan     | <b>✓</b>             |       |                         |
|                      | Tax Map or Street/Parcel Number  | <b>✓</b>             |       |                         |
|                      | Zoning of Property               | <b>✓</b>             |       |                         |
|                      | Distance to Property Lines       | <b>✓</b>             |       |                         |
|                      | Boundaries of Abutting land      | <b>✓</b>             |       |                         |
|                      | Show Setbacks, Yards and Buffers | <b>✓</b>             |       |                         |
|                      | Airport Area of Influence        | N/A                  |       |                         |
|                      | Parking Space Calcs              | N/A                  |       |                         |
|                      | Drive Openings/Locations         | <b>✓</b>             |       |                         |
|                      | Subdivision Restrictions         | <b>✓</b>             |       |                         |
|                      | Proposed Use                     | <b>✓</b>             |       |                         |
|                      | PB/BOA/Other Restrictions        | <b>✓</b>             |       |                         |
|                      | Fire Department Review           | N/A                  |       |                         |
|                      | Open Space/Lot Coverage          | <b>✓</b>             |       |                         |

| Required Information              |                                    | Check when Submitted |       | Applicable<br>Ordinance |
|-----------------------------------|------------------------------------|----------------------|-------|-------------------------|
| Landscape Plan                    |                                    | Applicant            | Staff |                         |
|                                   | Greenspace Requirements            | <b>/</b>             |       |                         |
|                                   | Setbacks to Parking                | <b>/</b>             |       |                         |
|                                   | Buffer Requirements                | N/A                  |       |                         |
|                                   | Street Tree Requirements           |                      |       |                         |
|                                   | Screened Dumpsters                 | N/A                  |       |                         |
|                                   | Additional Design Guidelines       |                      |       |                         |
|                                   | Planting Schedule                  | N/A                  |       |                         |
| Stormwater & Erosion Control Plan |                                    | Applicant            | Staff |                         |
|                                   | Compliance w/ chapter 500          | <b>/</b>             |       |                         |
|                                   | Show Existing Surface Drainage     | <b>/</b>             |       |                         |
|                                   | Direction of Flow                  | <b>/</b>             |       |                         |
|                                   | Location of Catch Basins, etc.     | <b>/</b>             |       |                         |
|                                   | Drainage Calculations              | N/A                  |       |                         |
|                                   | Erosion Control Measures           | N/A                  |       |                         |
|                                   | Maine Construction General Permit  | N/A                  |       |                         |
|                                   | Bonding and Inspection Fees        | N/A                  |       |                         |
|                                   | Post-Construction Stormwater Plan  | N/A                  |       |                         |
|                                   | Inspection/monitoring requirements | N/A                  |       |                         |
| Lighting Plan                     |                                    | Applicant            | Staff |                         |
|                                   | Full cut-off fixtures              | N/A                  |       |                         |
|                                   | Meets Parking Lot Requirements     | N/A                  |       |                         |
| Traffic Information               |                                    | Applicant            | Staff |                         |
|                                   | Access Management                  | N/A                  |       |                         |
|                                   | Signage                            | None                 |       |                         |
|                                   | PCE - Trips in Peak Hour           | <60                  |       |                         |
|                                   |                                    |                      |       |                         |

| Required Information     |   | Check when S | Check when Submitted |  |
|--------------------------|---|--------------|----------------------|--|
|                          | Vehicular Movements                             | <b>/</b>     |                      |  |
|                          | Safety Concerns                                 | <b>✓</b>     |                      |  |
|                          | Pedestrian Circulation                          | <b>✓</b>     |                      |  |
|                          | Police Traffic                                  | <b>✓</b>     |                      |  |
|                          | Engineering Traffic                             |              |                      |  |
| Utility Plan             |   | Applicant    | Staff                |  |
|                          | Water   | Public       |                      |  |
|                          | Adequacy of Water Supply                        | Assumed      |                      |  |
|                          | Water main extension agreement                  | N/A          |                      |  |
|                          | Sewer   | Public       |                      |  |
|                          | Available city capacity                         | Assumed      |                      |  |
|                          | Electric  | Available    |                      |  |
|                          | Natural Gas                                     | Available    |                      |  |
|                          | Cable/Phone                                     | Available    |                      |  |
| Natural Resources        |   | Applicant    | Staff                |  |
|                          | Shoreland Zone                                  | Out          |                      |  |
|                          | Flood Plain                                     | Out          |                      |  |
|                          | Wetlands or Streams                             | None         |                      |  |
|                          | Urban Impaired Stream                           | N/A          |                      |  |
|                          | Phosphorus Check                                | N/A          |                      |  |
|                          | Aquifer/Groundwater Protection                  | Not in       |                      |  |
|                          | Applicable State Permits                        | None         |                      |  |
|                          | Lake Auburn Watershed                           | Not in       |                      |  |
|                          | Taylor Pond Watershed                           | Not in       |                      |  |
| Right, Title or Interest |   | Applicant    | Staff                |  |
|                          | Verify  | <b>✓</b>     |                      |  |
|                          | Document Existing Easements,<br>Covenants, etc. | None         |                      |  |
|                          |   |              |                      |  |

| Required Information   |  | Check when S | Check when Submitted |  |
|--|--|--------------|----------------------|--|
| Technical & Financial Capacity   |  | Applicant    | Staff                |  |
|  | Cost Est./Financial Capacity                 | <b>/</b>     |                      |  |
|  | Performance Guarantee                        | N/A          |                      |  |
| State Subdivision Law  |  | Applicant    | Staff                |  |
|  | Verify/Check                                 | <b>✓</b>     |                      |  |
|  | Covenants/Deed Restrictions                  | None         |                      |  |
|  | Offers of Conveyance to City                 | None         |                      |  |
|  | Association Documents                        | None         |                      |  |
|  | Location of Proposed Streets &<br>Sidewalks  | None         |                      |  |
|  | Proposed Lot Lines, etc.                     | <b>✓</b>     |                      |  |
|  | Data to Determine Lots, etc.                 | <b>/</b>     |                      |  |
|  | Subdivision Lots/Blocks                      | <b>✓</b>     |                      |  |
|  | Specified Dedication of Land                 | None         |                      |  |
| Additional Subdivision Standards   |  | Applicant    | Staff                |  |
|  | Mobile Home Parks                            | N/A          |                      |  |
|  | PUD  | N/A          |                      |  |
| A JPEG or PDF of the proposed site plan  |  | Applicant    | Staff                |  |
|  |  | <b>✓</b>     |                      |  |
| Final sets of the approved plans shall be submitted digitally to the City, on a CD or DVD, in AutoCAD format R 14 or greater, along with PDF images of the plans for archiving | To be submitted upon request, after approval |              |                      |  |

#### 1002040113172

#### WARRANTY DEED

Kathryn G. Low of Auburn, Androscoggin County, Maine, for consideration paid, grant(s) to James J. McManus and Suzanne V. McManus of Auburn, Androscoggin County, Maine (whose mailing address is 37 Hillcrest Street, Auburn, ME 04210) with Warranty Covenants, as joint tenants, the following described real estate:

#### See "Exhibit A" Attached

For grantors' source of title, reference may be had to a deed from Thomas A. Poulin and Susan A. Poulin to the grantor(s) herein, dated June 13, 2005, recorded in Androscoggin Registry of Deeds, Volume Book 6367, Page 141.

Any and all other rights, easements, privileges and appurtenance belonging to the granted estate are hereby conveyed.

This conveyance is made subject to the property taxes assessed against the premises, which said taxes are to be prorated between the parties hereto as of the date of delivery of this deed in accordance with 36 M.R.S.A., sec. 558.

Witness my/our hand(s) and seal(s) this day of September 1, 2020.

WITNESS:

STATE OF MAINE

And WOSCOGGI-, ss

Then personally appeared the above named Kathryn G. Low and acknowledged the

Before me,

foregoing instrument to be his/her free act and deed.

File No.: 2020-7391

Notary Public/Justice of the Peace Commission Expiration: File No: 2020-7391

### "Exhibit A"

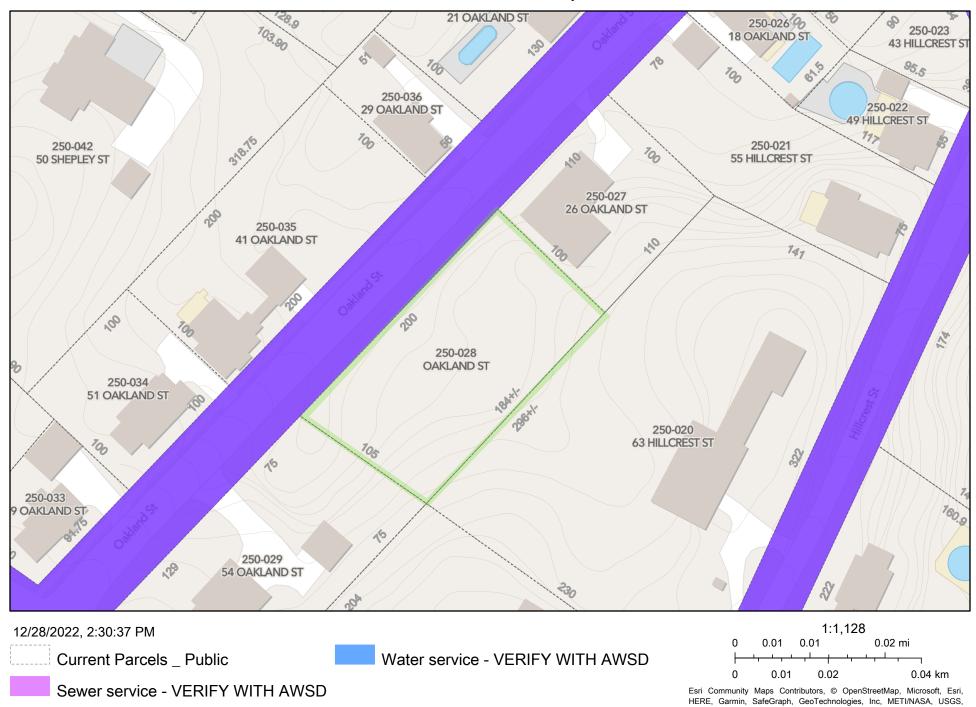
A certain lot or parcel of land, together with any buildings or improvements thereon, situated on the southeasterly side of Oakland Street, in the City of Auburn, County of Androscoggin, and State of Maine, bounded and described as follows:

Commencing at a point in the southeasterly line of Oakland Street, two hundred five and twenty-one hundredths (205.21) feet southwesterly from the westerly corner of a lot of land now or formerly of Harold Tibbetts; thence in a northeasterly direction, by the said southeasterly line of Oakland Street, two hundred five and twenty-one hundredths (205.21) feet to land of the said Tibbetts; thence in a southeasterly direction by land of said Tibbetts, one hundred (100) feet to other land now or formerly of Theodore Paul; thence in a southwesterly direction, by a line parallel to Oakland Street and by land of Theodore Paul one hundred ninety (190) feet, more or less, to land now of formerly of Sam Bennett; thence in a northwesterly direction, by said land of Bennett, one hundred (100) feet, more or less, to the point of beginning.

### ArcGIS Web Map



### ArcGIS Web Map



### 8. Plan orientation is Grid North, Maine State Plane Coordinate System, West Zone 1802-NAD83. Contours shown hereon are based solely upon Lidar Remote Sensing, collected in 2020 by the State Maine and General Notes: distributed by the USGS as classified .LAZ point cloud. Ground classifications interpolated at a 10 foot 1. The purpose of this plan is to depict a proposed subdivision development of the subject parcel. 2. All Book and Page numbers refer to the Androscoggin County Registry of Deeds, unless otherwise noted. The subject parcel is located within Zone X, areas of Minimal Flood Hazard, as delineated on the Flood Insurance Rate Map for the City of Auburn, Androscoggin County, Community-Panel Number 3. The record owner of the subject parcel is James J. & Suzanne V. McManus by a deed dated September 23001C0326E, having an Effective Date of July 7, 2013 24, 2020 and recorded in Book 10500, Page 322. 10. The depth, size, location, existence or nonexistence of underground utilities and/or structures were not 4. The subject parcel is shown on the City of Auburn Tax Map 250 as Lot 28 and is located in the Traditional investigated as part of this survey. Utilities depicted hereon may not necessarily represent all existing Neighborhood Development District. utilities. Owners, contractors, and/or designers need to contact Dig-Safe Systems, Inc. (call 811) and field verify existing utilities prior to digging or breaking ground. 5. Space and bulk standards for the T-4.2B District are as follows: 11. Reference is made to a licensing agreement between Thomas A. & Susan A. Poulin and Katheryn G Low Front Setback (Principal): dated June 13, 2005 regarding a portion of the fence depicted hereon. This document is unrecorded and Front Setback (Secondary) on file at SurveyWorks Inc. The applicability of this agreement to the subject parcel is unknown and 5 - 15 ft shown be investigated by an attorney. Min. Side Setback: 5 ft Min. Rear Setback: 10 ft Conditions of Approval: Building Lot Coverage: 70% Max Usable Open Space: 10% Min 1. The developer or any owner of a lot within this subdivision shall obtain all applicable State and Local Frontage Build-out: 60% Min permits prior to the issuance of a building permit. Lot Width: 24 - 120 ft Building Height: 3 story 6. Total area of the subject parcel is 19,677 square feet (0.45 Acres). 7. Boundary information shown hereon is based on an on-the-ground survey performed by SurveyWorks Inc in November 2020. 3/4" IRON PIPE FOUND ③ 3" BELOW GRADE 202.44'

1/2" IRON ROD FOUND

SET IN LEDGE

 6" ABOVE GRADE SET IN LEDGE

6" x6 " CONCRETE MONUMENT FOUND

AT GRADE

HELD FOR STREET LINE

Patrick M. McConnell

54 Oakland Street

Map/Lot: 250/029

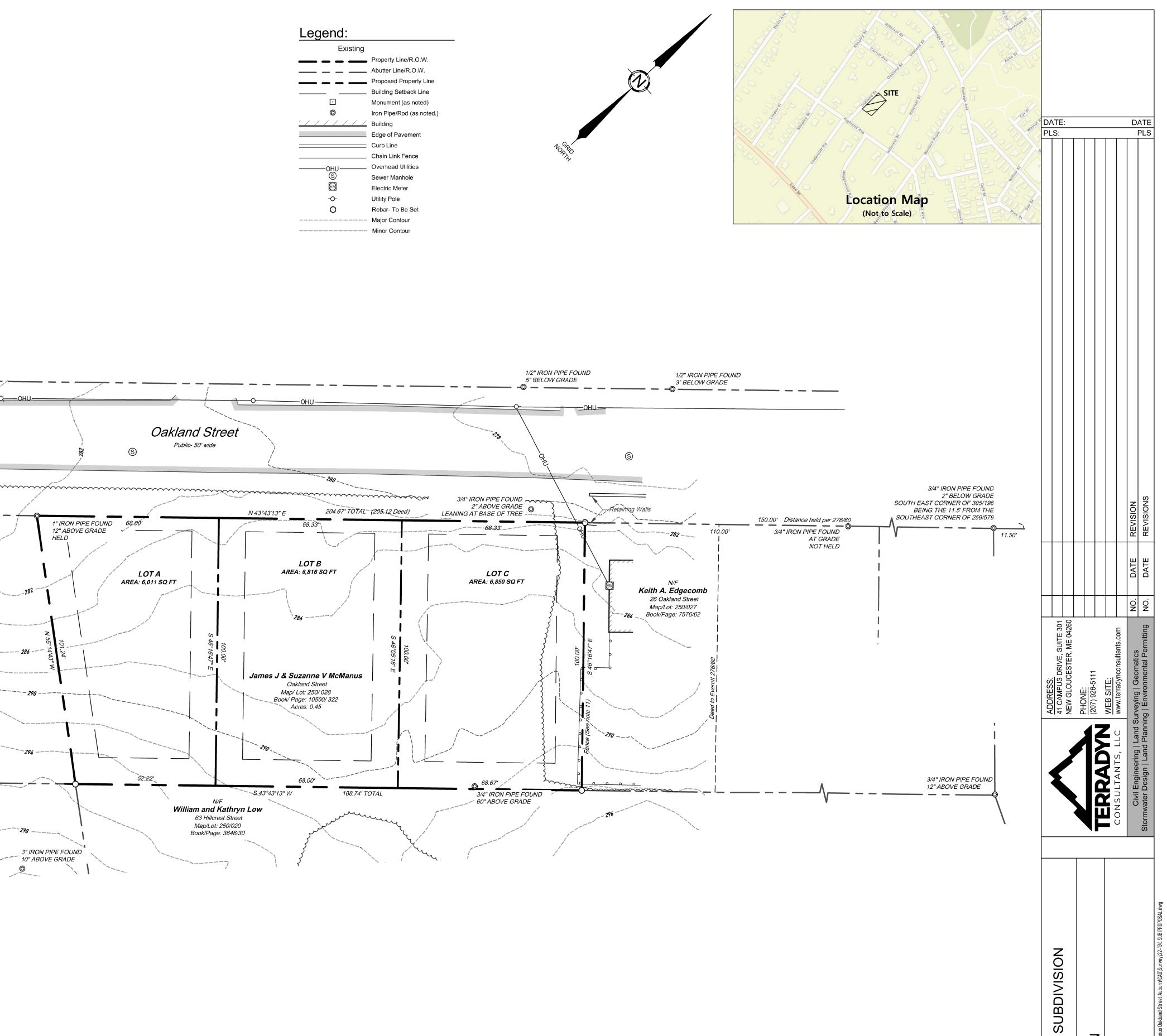
Book/Page: 9846/206

Rodolphe L. Camy

93 HIllcrest Street

Map/Lot: 250/019

Book/Page: 9358/154



Oakland Street

William and Kathryn Low

63 Hillcrest Street

Map/Lot: 250/020

Book/Page: 3646/30

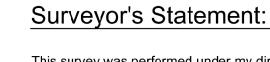
1 INCH = 20FT.

1" IRON PIPE FOUND 68.00'

AREA: 6,011 SQ FT

12" ABOVE GRADE

3" IRON PIPE FOUND 10" ABOVE GRADE



This survey was performed under my direct supervision and to the best of my knowledge and belief, it was done in accordance with Chapter 90, Part 1 (Professional Standards of Practice) and Part 2 (Technical Standards of Practice) of the Maine Board of Licensure for Professional Land Surveyors.

Jimmy C. Courbron, PLS

Date

PROJECT:
OAKLAND STREET
OAKLAND STREET AUBURN, ME SHEET TITLE:
SUBDIVISION F DATE: 12/29/2022 SCALE: 1"= 20' JOB NO: 22-194

Sheet Size: 24" X 36"