



**Agenda**  
**Mayor's Action Group on Agriculture & Resource Protection**  
**(MAG-ARP)**

Thursday, October 25, 2018  
5:30 P.M.  
Council Chambers

1. Call to Order
2. Approval of minutes from the October 11<sup>th</sup> Meeting
3. Old Business
  - a. Discuss information presented requested by committee and presented via packet by Econ Development
  - b. Review and finalize survey questions
4. New Business
  - a. Present any draft ordinances regarding:
    1. 50% income requirement
    2. 10 acre minimum requirement
5. Open Session/Public Comment
6. Set further schedule and deliverables
7. Adjournment